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wretchedly low standard of life and desire on the part of those who profess and call themsevles Christians which gives occasion for so many of our theoretical difficulties." In the prevalence of "Christian Science" is seen a result of our failure to realize New Testament standards.

THE CREED OF CHRIST. By the Rev. R. V. Lancaster Richmond, Va.: The Presbyterian Committee of Publication.

This is a devout and sincere attempt, conceived in a direct and straightforward way and clothed in simple, unaffected and attractive style, to set forth what was the personal belief of Christ Himself, so far as this can be collected from the Gospels. While holding firmly to the Divinity of Christ, and the inspiration and final authority of the Scriptures, Mr. Lancaster aims to set forth along Scriptural lines and with abundant Scripture references the personal belief of the Man Christ Jesus on such fundamental topics as The Scriptures, God, Satan, Christ Himself, The Kingdom of God in the World, the Holy Spirit, the Second Coming. This little book will doubtless prove spiritually helpful and comforting to many.

IDEALS OF SCIENCE AND FAITH. Essays by Various Authors. Edited by the Rev. J. E. Hand. New York: Longmans, Green & Co.

The aim of the editor in compiling this volume of Essays by writers representing various types of scientific and religious thought is to illustrate and help forward that mutual understanding and coöperation between men of science and teachers of religion which is admitted on all hands to be so desirable, and yet is so far from being fully realized. Sir Oliver Lodge, Principal of the University of Birmingham, is the representative of Physics; while Biology, Psychology, Sociology, Ethics and Education are each represented by a well-known writer. From the point of view of Religion, essays are presented by representatives of the Presbyterian, Anglican and Roman Catholic Churches, while the Rev. P. N. Waggett, the author of "Science and Religion," contributes a paper entitled "The Church as Seen from Outside." The purpose of the book is commendable, and the volume should prove helpful as throwing light upon the vexed

questions as to the relation of the results to religious belief of recent scientific investigation and of present-day culture and education.

THE OPPORTUNITY OF THE CHURCH OF ENGLAND. By the Rt. Rev. Cosmo Gorden Lang, D.D., Bishop of Stepney. Longmans. 1905.

The chapters of which this book is composed were originally in the form of lectures on Pastoral Theology, delivered in the Divinity School at Cambridge, England, in the year 1904. They deal with such practical problems as The Spread of Science, Criticism of the Bible, The Spirit of Independence, The Religious Indifference of the Masses, The Opportunity of Teaching and Reaching the Masses. Bishop Lang is regarded by many as one of the strongest, if not the strongest preacher of the Anglican Church in London to-day. Directness and intense earnestness characterize these addresses, which are the utterance of a strenuous worker and a magnetic personality, grappling with some of the most urgent problems which force themselves upon the Church at the present moment.

STUDIES IN THE SERMON ON THE MOUNT. By Rev. the Hon. E. Littleton, M.A. Longmans.

This is a series of some thirty careful and painstaking studies upon the most striking utterances of our Lord in the great discourse recorded in the fifth, sixth and seventh chapters of St. Matthew's Gospel. The main purpose of the volume being expository and practical, "scarcely anything is said about such controversial subjects as the relation between Matthaean and Lukan reports, or on critical and textual questions, except where they seem to be bound up with the interpretation of the words." A careful and scholarly treatment of the principles and doctrines enunciated in the Sermon on the Mount.

THE COMMON HOPE: First-fruits of Ministerial Experience in Thought and Life. Edited by the Rev. Rosslyn Bruce, M.A. Longmans.

A series of papers written by several of the younger clergy of the English Church upon various phases of Church thought and work. This book, with the lectures of the Bishop of Stepney,